

UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE

FILED  
2001 APR -3 PM 1:24  
BMS CLERK  
US BANKRUPTCY COURT  
DISTRICT OF DELAWARE

In re: )  
 ) Chapter 11  
W.R. GRACE & CO.-CONN. )  
 ) Case No. 01-01140  
Debtor. )

**NOTICE OF APPEARANCE, REQUEST FOR MATRIX ENTRY  
AND REQUEST FOR SERVICE OF NOTICES AND DOCUMENTS**

TO THE HONORABLE JUDGE OF SAID COURT:

PLEASE TAKE NOTICE THAT, pursuant to Bankruptcy Rule 9010(b), James D. Freeman is appearing on behalf of the United States Environmental Protection Agency, a department of the United States of America.

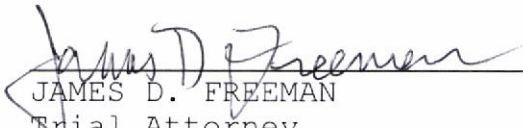
Pursuant to Bankruptcy Rules 2002 and 9007, the undersigned request that an entry be made on the Clerk's Matrix System and that all notices, given or required to be given and all documents, served or required to be served, in these cases be given to and served upon:

James D. Freeman, Esquire  
U.S. Department of Justice  
Environmental Enforcement Section  
999 18<sup>th</sup> Street  
Suite 945-North Tower  
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Respectfully submitted,

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OF COUNSEL:

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CERTIFICATE OF SERVICE

I hereby certify that on this 2<sup>nd</sup> day of April, 2001, I caused to be served by regular mail a copy of the NOTICE OF APPEARANCE, REQUEST FOR MATRIX ENTRY AND REQUEST FOR SERVICE OF NOTICES AND DOCUMENTS to the following persons:

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